



**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT
F A S
STANDARD CONTRACT
FIRST AMENDMENT**

FOR COUNTY USE ONLY

E	New	Vendor Code			Dept.	Contract Number	
M	X Change				SC	95-313 A-1	
X	Cancel				A		
County Department					Dept.	Orgn.	Contractor's License No.
S.B. County Flood Control District							
County Department Contract Representative					Ph. Ext.	Amount of Contract	
KEN WILLIAMS					7-2736	\$	
Fund RFV	Dept. 096	Organization 096	Appr.	Obj/Rev Source 8525	Activity	GRC/PROJ/JOB Number P694056	
Commodity Code			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount
Project Name							
Joshua Tree - FCD			FY	\$			
Garry's Tires, Inc.			FY	\$			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

GARRY'S TIRES, INC.

Hereinafter called TENANT

Address

P.O. BOX 758

JOSHUA TREE, CA 92252

Phone

Birth Date

(760) 366-8451

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the San Bernardino County Flood Control District (DISTRICT) and Garry's Tires, Incorporated (TENANT) have previously entered into an Agreement, Contract No. 95-313, wherein DISTRICT agreed to lease certain real property to the TENANT, and

WHEREAS, the DISTRICT and TENANT now desire to amend the Lease Agreement.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 95-313, is amended as follows:

1. DELETE existing Paragraph 4, TERM, and SUBSTITUTE therefor the following as a new Paragraph 4, TERM:

This lease shall commence January 1, 1995, and terminate December 31, 2004 ("initial term").

2. ADD to the end of Paragraph 5, RENT, the following:

Jan. 1, 2000 thru December 31, 2000 – annual payment of \$584.00
Jan. 1, 2001 thru December 31, 2001 – annual payment of \$599.00
Jan. 1, 2002 thru December 31, 2002 – annual payment of \$614.00
Jan. 1, 2003 thru December 31, 2003 – annual payment of \$629.00
Jan. 1, 2004 thru December 31, 2004 – annual payment of \$645.00

3. ADD Paragraph 37, DISTRICT'S RIGHT TO TERMINATE, which shall read as follows:

37. **DISTRICT'S RIGHT TO TERMINATE:** The DISTRICT shall have the right to terminate this lease at any time whenever DISTRICT, in its sole discretion, determines it would be in DISTRICT's best interests to terminate this lease. DISTRICT shall give TENANT notice of any termination pursuant to this paragraph at least ninety (90) days prior to the date of termination.

4. All other provisions and terms of the Lease Agreement, Contract No. 95-313, shall remain the same and are hereby incorporated by reference.

END OF FIRST AMENDMENT.

COUNTY OF SAN BERNARDINO

►

Chairman, Board of Supervisors

Dated _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Clerk of the Board of Supervisors of the County of San Bernardino.

By _____
Deputy

(State if corporation, company, etc.)

By ► _____
(Authorized Signature)

Dated _____

Title _____

Address _____

Approved as to Legal Form

►

County Counsel

Date _____

Reviewed as to Affirmative Action

►

Date

Date _____

Reviewed for Processing

►

Agency Administrator/CAO

Date _____

